



10:30 A.M. SERVICE

# The Episcopal Church of St. John the Baptist

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[www.st-john-aptos.org](http://www.st-john-aptos.org)



## The Day of Pentecost

May 19, 2024

# THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

## Welcome to St. John's!

**Children are invited to leave for Children's Church** during the procession of the opening hymn, following the small wooden cross. They will return for communion. (If they would prefer to stay with their parents in the service, that's ok too!)

**Restrooms** are located on both ends of the building.

**For prayer requests, email [prayer@st-john-aptos.org](mailto:prayer@st-john-aptos.org)** (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)

## † The Liturgy of the Word †

### Opening Hymn: Send Down the Fire

*Gather Comprehensive #477*

Refrain

The musical score is written on four staves in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Send down the fire of your jus - tice, Send down the rains of your love; Come, send down the Spir - it, breathe life in your peo - ple, and we shall be peo - ple of God." The final note of the fourth staff is a whole note followed by a double bar line.

Send down the fire of your jus - tice,  
Send down the rains of your love; Come,  
send down the Spir - it, breathe life in your peo - ple, and  
we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,  
2. Call us to learn of your mer - cy  
4. Call us to wit - ness your King - dom,



Teach us the song of your love; Give us  
Teach us the way of your peace; Give us  
Give us the pres - ence of Christ; May your



hearts that sing, Give us deeds that ring, Make us  
hearts that feel, Give us hands that heal, Make us  
ho - ly light Keep us shin - ing bright, Ev - er



ring with the song of your love.  
walk in the way of your peace.  
shine with the pres - ence of Christ.

**Opening Acclamation**

BCP 351

*Presider* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

**The Collect for Purity**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Song of Praise: Glory, Glory Hallelujah

LEVAS #243

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —

1. Glo-ry to God — in the high-est, and peace to His peo - ple on earth.

2. Lord God, heav-en - ly King, al - mighty God and Fa-ther, we  
wor-ship you, — we give you thanks, — we praise you for — your glo-ry.

*Unison*

3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,  
Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,  
Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. — 4. You  
take a - way the sin of the world: have mer - cy on us, 5. You are

seat-ed at the right hand of the Fa - ther: re - ceive\_ our\_ prayer. 6. For

you a - lone\_ are the Ho - ly One, You a - lone are\_ the Lord,  
*Unison*

7. You a - lone\_ are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the

glo - ry of the Fa - ther. Glo - ry, Glo - ry, hal - le - lu - jah, Lord we

praise your Ho - ly name, Glo - ry, Glo - ry hal - le - lu - jah, Lord we

*Women*  
Praise your Ho - ly name.

*Men*  
Praise your Ho - ly name.

A - - - men.

## Collect of the Day

*Presider*        The Lord be with you.

*People*         **And also with you.**

*Presider*        Let us pray. (Silence.) Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

### **First Reading: Acts 2:1-21**

*New Revised Standard Version (NRSV)*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
    in those days I will pour out my Spirit;  
    and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.'"

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before beginning the psalm.

### **Psalm 104:25-35, 37**

*BCP Version*

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
Hallelujah!

## Second Reading: Romans 8:22-27

New Revised Standard Version (NRSV)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

## Gospel Acclamation: Listen Now For the Gospel

Zimbabwe traditional

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems of music, each with a vocal line and a piano accompaniment. The lyrics are written below the vocal line.

*Cantor:*  
Lis - ten now for the Gos - pel!    *All:* Al - le - lu - ia!    *Cantor:* It is

3  
God's word that chang-es us!    *All:* Al - le - lu - ia! Lis-ten    *All:* Al - le - lu - ia!    Come,  
Come,  
Come,

6  
Ho - ly Spir - it, melt and break our hearts of — stone, un -  
Ho - ly Spir - it, plant in us God's liv - ing word, that  
Ho - ly Spir - it, bind the brok - en, find the — lost, con -



8 *D.C. al fine*

til we give our lives to God and God a - lone. Lis - ten  
 we may show the faith - ful - ness of Christ our Lord. Lis - ten  
 firm in us the fire and love of Pen - te - cost. Lis - ten

**Gospel Reading: John 15:26-27; 16:4b-15**

*New Revised Standard Version (NRSV)*

*Presider* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Presider* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Repeat Gospel Acclamation**

**Sermon: Canon Martha Korienek**

Silence

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, and of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate  
from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People for Pentecost

*Written by a Parish Member*

*Deacon* Gracious God, we give thanks for the gift of the Holy Spirit sent that first Pentecost.

*Intercessor* Lord, inspire this parish and your holy church throughout the world.,

*People* Send us visions, Lord. Send us dreams.

*Intercessor* Guide this parish toward unity, Lord.

*People* Remind us we all speak the same language.

*Intercessor* We pray that Justin archbishop of Canterbury, Michael our presiding bishop, and Lucinda our bishop be ever renewed by the Holy Spirit.

*People* Help them fight fire with tongues of fire.

*Intercessor* Let those who are sick or in need be filled with good things in due season.

*People* Do not let their hearts be troubled. Do not let them be afraid.

*Intercessor* We bless the Lord who has turned the tower of Babel into tongues of flame.

*People* We know the Holy Spirit, who abides with us.

*Intercessor* Help us protect and nurture your creation.

*People* **Let us renew the face of the earth.**

*Intercessor* Forgive us, Lord. Fill us with new wine.

*People* **Send forth your spirit and we are created.**

*Intercessor* As we travel, help us speak to all in their native language.

*People* **Let even dolphins speak to us, and leviathan which you made for the sport of it.**

*Intercessor* Keep all warriors under your wing, away from blood and fire.

*People* **In our own language we hear them.**

*Intercessor* What we ask in your name, you will do, O Lord,

*People* **so we pray for those on our hearts at this time.**

(We add our prayers.)

*Intercessor* Give us peace, Lord.

*People* **As your children, we are heirs of your peace.**

## Cycles of Prayer

In the Anglican cycle of prayer, we pray for the Anglican Church of Canada. In our Diocesan cycle of prayer, we pray for the graduating class of the Church Divinity School of the Pacific; for all those who will graduate: for students of our schools and colleges & for the Diocese of Navajoland. From our parish prayer list we pray for Wendy, Pat, Anne S. and Brenda.

We pray for the Rector Transition Team. Shepherd us, Holy Spirit, as we follow in faith where You have led the way. Help us acknowledge and rejoice in our differences, comfort our anxieties, open our hearts as we listen to each other and receive God's gift of discernment. Help us be patient, and trust in Your wisdom. In Jesus' name, we pray. **Amen.**

For what else do the people of God pray?

At this point, the People may add their own petitions.

## Concluding Collect

*BCP 394-5*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

## Welcome to Visitors

### Announcements

#### Community Prayers for Birthdays, Baptism & Wedding Anniversaries, & Travelers

*Presider* Watch over Bob Chapman (5/31) and Elaine Chapman (5/31), O Lord, as their days increase;

*People* **Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.**

*Presider* We ask for courage, patience and vision for \_\_\_\_\_ who celebrate their baptism anniversaries this week.

*People* **Strengthen them in their Christian vocation of witness to the world and of service to others.**

*Presider* Send your blessing upon \_\_\_\_\_, as they celebrate their wedding anniversaries.

*People* **May they so love, honor, and cherish each other in faithfulness and patience that their homes may be a haven of blessing and peace.**

*Presider* O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve \_\_\_\_\_ as they travel.

*People* **Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.**

## † The Holy Communion †

### The Offertory Sentence

During the offertory portion of the service, we offer our gifts to God. "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."

*Ephesians 5:2*

## Offertory Solo: Every Time I Feel the Spirit

Performed by Debra Spencer, Renée Roberts and Andrew Carter

*Refrain* Ev'ry time I feel the Spirit  
moving in my heart, I will pray.  
Yes, ev'ry time I feel the Spirit  
moving in my heart, I will pray.

1 Upon the mountain when my God spoke,  
out of God's mouth came fire and smoke.  
All around me, it looked so fine,  
I asked my Lord if all was mine. [*Refrain*]

2 Jordan River, chilly and cold,  
it chills the body, but not the soul.  
There ain't but one train that's on this track,  
it runs to heaven and runs right back. [*Refrain*]

## Presentation Hymn: We Praise you O God

*Glory to God #612*

1 We praise you, O God, our Re - deem - er, Cre - a - tor;  
in grate - ful de - vo - tion our trib - ute we bring.  
We lay it be - fore you; we kneel and a - dore you;  
we bless your ho - ly name; glad prais - es we sing.

The musical score is written for voice and piano. It features a treble and bass clef for both parts, a key signature of one sharp (F#), and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The piano accompaniment consists of block chords and simple rhythmic patterns.

## Eucharistic Prayer A

BCP 361

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Holy, Holy, Holy

WLP #858

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. \* Bless - ed is he who comes'. The piano accompaniment features chords and moving lines that support the vocal melody.

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## Memorial Acclamation

*Hymnal 1982 S-133*

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

*Presider* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## Amen

*Hymnal 1982 S-147*



A - men. A - men. A - men.





# The Lord's Prayer

Jack Noble White

Presider: As our Savior Christ has taught us, we now pray,

Our Fa-ther in hea-ven Hal- lowed be your name;  
your king- dom come; your will be done on earth as in heav'n.  
Give us to - day our dai - - ly bread.  
For - give us our sins as we for - give those  
who sin a - gainst us. Save us from the time of trial  
and de - li - ver us from e - vil. for the king- dom the po - wer  
and the glo - ry are yours now and for - ev - er.  
A - men, A - men, A - - men, A - men, A - men.

# The Fraction Anthem

WLP 875

As the bread is broken, the Fraction Anthem is sung.

Be known to us, Lord Je - sus, in the  
break - ing of the bread. The bread which we break, al - le  
lu - ia, Is the com - mun - ion of the bod - y of  
Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bod - y are we, al - le - lu - ia, for though  
man - y we share one bread. Be known to us, Lord  
Je - sus, in the break - ing of the bread.



## **Invitation to Communion**

*Presider*      The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

## **Distribution of Communion**

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. At this time we are not allowing intinction, dipping the bread into the wine chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

## **For Online Participants: Prayer for Spiritual Communion**

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen." If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email [LEVs@st-john-aptos.org](mailto:LEVs@st-john-aptos.org).



# Communion Hymn: Spirit of God Descend Upon My Heart

LEVAS #119

1. Spir - it of God, de - scend up - on my heart;  
 2. I ask no dream, no proph - et ec - sta - sies,  
 3. Teach me to feel that thou art al - ways nigh;  
 4. Teach me to love thee as thine an - gels love.

1. Draw it from earth; through all its puls - es move;  
 2. No sud - den rend - ing of the veil of clay,  
 3. Teach me the strug - gles of the soul to bear,  
 4. One ho - ly pas - sion fill - ing all my frame;

1. Stoop to my weak - ness, might - y as thou art,  
 2. No an - gel vis - i - tant, no o - p'ning skies;  
 3. To check the ris - ing doubt, the reb - el sigh;  
 4. The kin - dling of the heav'n - de - scend - ed dove,

1. And make me love thee as I ought to love.  
 2. But take the dim - ness of my soul a - way.  
 3. Teach me the pa - tience of un - an - swered prayer.  
 4. My heart an al - tar, and thy love the flame.

# Communion Hymn: Breathe on me Breath of God

Hymnal 1982#508

1 Breathe on me, Breath of God, fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do or to en - dure.  
till all this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The musical score consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are placed between the staves.

## Post-Communion Prayer

BCP 366

*All* Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

# The Pentecost Blessing

BOS 2018, p. 14

## Presider

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.**

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.**

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn: Hail Thee, Festival Day!

Hymnal 1982 #225

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal - lowed for  
ev - er, day when the Ho - ly Ghost shone in the  
world with God's grace. grace.  
1 Lo, in the like - ness of fire, on those who a -  
wait his ap - pear - ing, he whom the  
Lord fore - told sud - den - ly, swift - ly, de - scends:

*First time only* | 2

*Repeat Refrain*



2 Forth from the Fa - ther he comes with seven - fold  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en



souls in - fin - ite rich - es of God:  
all, life that in all dost a - bide:

## Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

Flowers today are provided by Wendy C.

## Serving Today at 10:30

<i>Presider:</i>	The Rev. John Duncan, Assisting Clergy
<i>Preacher:</i>	Canon Martha Korienek
<i>Deacon:</i>	The Rev. Deacon Joan Anderson
<i>Music:</i>	Andrew Carter, Director of Music Ministries
<i>Acolyte:</i>	Michael Hudson
<i>Lector:</i>	Diane Scofield
<i>Lector:</i>	Karen Greenleaf
<i>Intercessor:</i>	Sherrie DeWitt
<i>LEM, Psalm Leader:</i>	Mary-Nona Hudson
<i>Usher:</i>	John Melvin
<i>Altar Guild:</i>	Cindy Phillips, Wilma Staver, Eileen Fernald, Tina Grubbe, Andrew Pudan



## The Leadership of St. John's

Ministers: All of us!



### Assisting Clergy [clergy@st-john-aptos.org](mailto:clergy@st-john-aptos.org)

The Rev. Eliza Linley (“Amma Eliza”)  
The Rev. Mary Craig Caruthers (“Rev. Mary Craig”)  
The Rev. John Duncan (“Father John”)  
The Rev. Mary Lou McKenney (“Rev. Mary Lou”)  
The Rev. Deacon Joan Anderson

### Lay Staff [staff@st-john-aptos.org](mailto:staff@st-john-aptos.org)

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**Diane Scofield, Interim Helpful Shop Manager**  
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**Rosa Miriam Escobar, Janitor**

**Lisa Freeman, Community Youth Prog. Director**  
[community-youth@st-john-aptos.org](mailto:community-youth@st-john-aptos.org), 831-854-7265 (cell)

### Vestry (Governing Board)

To reach the entire vestry, email [vestry@st-john-aptos.org](mailto:vestry@st-john-aptos.org).

### Administration Team [vestry-admin@st-john-aptos.org](mailto:vestry-admin@st-john-aptos.org)

Win Fernald, Senior Warden  
Anne Baker, Junior Warden  
Kathy Butler, Clerk of the Vestry  
Nelson Crandall, Treasurer  
Jon Showalter

### Internal Ministry Support Team

[vestry-internal@st-john-aptos.org](mailto:vestry-internal@st-john-aptos.org)  
Liz Lindsley, Antonette Wood, Elaine Chapman, Tom Butler

### External Ministry Support Team

[vestry-external@st-john-aptos.org](mailto:vestry-external@st-john-aptos.org)  
Joanna Phillips, Susan von Schmacht, Vibeke Orsini

**Realm** (view [directory](#) & [giving info](#), post messages to parishioners)  
[www.onrealm.org](http://www.onrealm.org) (contact the office for a login invitation.)

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