# 8:00 SERVICE

# The Episcopal Church of St. John the Baptist

(831) 708-2278 125 Canterbury Drive Aptos CA 95003 www.st-john-aptos.org



The Day of Pentecost
May 19, 2024

#### THE HOLY EUCHARIST

Rite II from the Book of Common Prayer (1979)

# Welcome to St. John's!

**Restrooms** are located on both ends of the building.

For prayer requests, email prayer@st-john-aptos.org (routes to a group of 40+ parishioners who will pray for your request immediately upon receipt of the message.)

Flowers today are provided by Wendy C.

# † The Liturgy of the Word †

# **Opening Acclamation**

BCP 351

Presider Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

#### The Collect for Purity

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Gloria

BCP 356

All

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# Collect of the Day

BCP

Presider The Lord be with you.
People And also with you.

Presider Let us pray. (Silence.) Almighty God, on this day you opened the way of eternal

life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.** 

#### First Reading: Acts 2:1-21

New Revised Standard Version (NRSV)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved." "

Lector The Word of the Lord.

People Thanks be to God.

A bell is rung. We wait until we cannot hear the residual of the bell ringing anymore before beginning the psalm.

#### Psalm 104:25-35, 37

BCP Version

- O LORD, how manifold are your works! \* in wisdom you have made them all; the earth is full of your creatures.
- Yonder is the great and wide sea with its living things too many to number, \* creatures both small and great.
- There move the ships, and there is that Leviathan, \* which you have made for the sport of it.
- 28 All of them look to you \* to give them their food in due season.
- You give it to them; they gather it; \* you open your hand, and they are filled with good things.
- You hide your face, and they are terrified; \* you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \* and so you renew the face of the earth.
- May the glory of the LORD endure for ever; \* may the LORD rejoice in all his works.
- He looks at the earth and it trembles; \* he touches the mountains and they smoke.
- I will sing to the LORD as long as I live; \* I will praise my God while I have my being.
- 35 May these words of mine please him; \* I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \* Hallelujah!

#### Second Reading: Romans 8:22-27

New Revised Standard Version (NRSV)

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we

ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord. People Thanks be to God.

A bell is rung. We wait until we cannot hear the bell ringing anymore before continuing.

Gospel Reading: John 15:26-27; 16:4b-15

New Revised Standard Version (NRSV)

Presider The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Presider The Gospel of the Lord.
People Praise to you, Lord Christ

Sermon: The Rev. Deacon Joan Anderson

Silence

## The Nicene Creed

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, and of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate

from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People for Pentecost

Deborah Spencer

Deacon Gracious God, we give thanks for the gift of the Holy Spirt sent that first

Pentecost.

Intercessor Lord, inspire this parish and your holy church throughout the world.,

People Send us visions, Lord. Send us dreams.

Intercessor Guide this parish toward unity, Lord.

People Remind us we all speak the same language.

Intercessor We pray that Justin archbishop of Canterbury, Michael our presiding

bishop, and Lucinda our bishop be ever renewed by the Holy Spirit.

People Help them fight fire with tongues of fire.

Intercessor Let those who are sick or in need be filled with good things in due season.

People Do not let their hearts be troubled. Do not let them be afraid.

Intercessor We bless the Lord who has turned the tower of Babel into tongues of flame.

People We know the Holy Spirit, who abides with us.

Intercessor Help us protect and nurture your creation.

People Let us renew the face of the earth.

Intercessor Forgive us, Lord. Fill us with new wine.

People Send forth your spirit and we are created.

Intercessor As we travel, help us speak to all in their native language.

People Let even dolphins speak to us, and leviathan which you made for the

sport of it.

Intercessor Keep all warriors under your wing, away from blood and fire.

People In our own language we hear them.

Intercessor What we ask in your name, you will do, O Lord, People so we pray for those on our hearts at this time.

(We add our prayers.)

Intercessor Give us peace, Lord.

People As your children, we are heirs of your peace.

#### Cycles of Prayer

In the Anglican cycle of prayer, we pray for the Anglican Church of Canada. In our Diocesan cycle of prayer, we pray for the graduating class of the Church Divinity School of the Pacific; for all those who will graduate: for students of our schools and colleges & for the Diocese of Navajoland. From our parish prayer list we pray for Wendy, Pat, Anne S. and Brenda.

We pray for the Rector Transition Team. Shepherd us, Holy Spirit, as we follow in faith where You have led the way. Help us acknowledge and rejoice in our differences, comfort our anxieties, open our hearts as we listen to each other and receive God's gift of discernment. Help us be patient, and trust in Your wisdom. In Jesus' name, we pray. Amen.

For what else do the people of God pray?

At this point, the People may add their own petitions.

# **Concluding Collect**

BCP 394-5

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

#### The Peace

Presider The peace of the Lord be always with you.

People And also with you.

Because the sharing of the peace symbolizes being reconciled with one another before receiving communion, it is particularly appropriate to seek out anyone with whom you may have had a conflict recently and offer a sign of peace at this time.

#### Welcome to Visitors

Announcements

Community	Prayers for Birthdays, Baptism & Wedding Anniversaries, & Travelers
Presider	Watch over Bob Chapman (5/31) and Elaine Chapman (5/31), O Lord, as their days increase;
People	Bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives.
Presider	We ask for courage, patience and vision forwho celebrate their baptism anniversaries this week.
People	Strengthen them in their Christian vocation of witness to the world and of service to others.
Presider	Send your blessing upon, as they celebrate their wedding anniversaries.
People	May they so love, honor, and cherish each other in faithfulness and patience that their homes may be a haven of blessing and peace.
Presider	O God, whose glory fills your whole creation, and whose presence we find wherever we go, preserve as they travel.
People	Surround them with your loving care, protect them from every danger, and bring them in safety to their journey's end. Amen.

# † The Holy Communion †

## The Offertory Sentence

During the offertory portion of the service, we offer our gifts to God. "Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God."

Ephesians 5:2

#### **Eucharistic Prayer A**

BCP 361

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.People It is right to give God thanks and praise.

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting 8

peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Presider* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

All Christ has died. Christ is risen. Christ will come again.

Presider We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.** 

Presider As our Savior Christ has taught us, we now pray,

All Our Father in heaven,

hallowed be your Name,

your kingdom come, your will be done,

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial,

and deliver us from evil.

For the kingdom, the power, and the glory are yours,

now and for ever. Amen.

# The Breaking of the Bread

Presider: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast.

#### **Invitation to Communion**

Presider The Gifts of God for the People of God.

Receiving communion is an act of renewing one's commitment to Christ and receiving grace to continue to follow him. Please join us in the circle, even if you choose not to receive communion, which you can indicate by crossing your arms over your chest as the servers come by. If you choose not to receive, the priest will say a blessing over you instead.

#### Distribution of Communion

The bread is distributed first. Please hold out your hands to indicate your desire to receive; the priest will place the bread in your hand. Gluten-free wafers are available if needed; they are in a separate gold container on the paten (plate) with the bread.

The wine will be served in the common cup (chalice) and from a flagon (pitcher) that is not shared with others. To receive from the non-shared flagon, you must have brought a cup from home; hold out that cup as the servers come around so they can see that you would like to receive from the flagon instead of the chalice. At this time we are not allowing intinction, dipping the bread into the wine chalice. If you would like to abstain from the wine entirely, cross your arms over your chest when the wine comes by.

### For Online Participants: Prayer for Spiritual Communion

Those not physically present to receive communion can say this prayer while communion is being distributed: "In union, O Lord, with the faithful of St. John's, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body, with the earnest wish that I may always be united to you. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you and

embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen." If you live in Santa Cruz County and would like someone to bring you communion at home, please contact the church office at 831-708-2278 or email LEVs@st-john-aptos.org.

# **Post-Communion Prayer**

BCP 366

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

#### The Pentecost Blessing

BOS 2018, p. 14

#### Presider

May Almighty God, who enlightened the minds of the disciples by pouring out upon them the Holy Spirit, make you rich with his blessing, that you may abound more and more in that Spirit for ever. **Amen.** 

May God, who sent the Holy Spirit as a flame of fire that rested upon the heads of the disciples, burn out all evil from your hearts, and make them shine with the pure light of his presence. **Amen.** 

May God, who by the Holy Spirit caused those of many tongues to proclaim Jesus as Lord, strengthen your faith and send you out to bear witness to him in word and deed. **Amen.** 

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.** 

#### Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

## Serving Today at 8:00 a.m.

Presider: The Rev. John Duncan, Assisting Clergy

Preacher: The Rev. Deacon Joan Anderson

Server: Sally Lewis Lector: Bob Nelson

Lector:Bart CoddingtonUsher:Bart Coddington

Altar Guild: Cindy Phillips, Wilma Staver, Eileen Fernald, Tina Grubbe,

Andrew Pudan



# The Leadership of St. John's



Ministers: All of us!

Assisting Clergy clergy@st-john-aptos.org

The Rev. Eliza Linley ("Amma Eliza")

The Rev. Mary Craig Caruthers ("Rev. Mary Craig")

The Rev. John Duncan ("Father John")

The Rev. Mary Lou McKenney ("Rev. Mary Lou")

The Rev. Deacon Joan Anderson

Lay Staff staff@st-john-aptos.org

Chrys Sparks, Office Manager

admin@st-john-aptos.org, (831) 708-6850 (cell)

Andrew S. Carter, Director of Music Ministries

music@st-john-aptos.org, (831) 291-2888 (cell)

Matt McCabe, Sexton

matt@st-john-aptos.org, (831) 419-4998 (cell)

Diane Scofield, Interim Helpful Shop Manager

helpfulshop@st-john-aptos.org, 831-295-1142 (cell)

Rosa Miriam Escobar, Janitor

Lisa Freeman, Community Youth Prog. Director community-youth@st-john-aptos.org, 831-854-7265 (cell)

Vestry (Governing Board)

To reach the entire vestry, email vestry@st-john-aptos.org.

Administration Team vestry-admin@st-john-aptos.org

Win Fernald, Senior Warden

Anne Baker, Junior Warden

Kathy Butler, Clerk of the Vestry

Nelson Crandall, Treasurer

Jon Showalter

**Internal Ministry Support Team** 

vestry-internal@st-john-aptos.org

Liz Lindsley, Antonette Wood, Elaine Chapman, Tom Butler

**External Ministry Support Team** 

vestry-external@st-john-aptos.org

Joanna Phillips, Susan von Schmacht, Vibeke Orsini

Realm (view directory & giving info, post messages to parishioners) www.onrealm.org (contact the office for a login invitation.)